



# LIBRARY BOARD OF TRUSTEES

## REGULAR MEETING AGENDA

City of Calexico  
Fernando "Nene" Torres Council Chambers  
608 Heber Ave.  
Calexico, CA 92231

**Monday, July 7, 2025**  
**5:00 pm**

### BOARD OF TRUSTEES

Abril Ayala, Chair  
Erika Castro, Vice-Chair  
Stacy Olguin, Trustee  
Roxsanna Pacheco, Trustee  
Karen Yopez, Trustee

### COUNCIL MEMBERS

Diana Nuricumbo, Mayor/Chairperson  
Victor Legaspi, Pro Tem/Vice-Chairperson  
Adriana Marquez, Council Member  
Lisa Tylenda, Council Member  
Lorenzo Calderon, Council Member

Lizeth Legaspi, Library Manager

Armando Orozco, Interim City Manager

### **\*\*AGENDA\*\***

#### **CALL TO ORDER**

#### **ROLL CALL**

#### **PLEDGE OF ALLEGIANCE**

#### **APPROVAL OF THE AGENDA**

#### **PUBLIC COMMENTS**

NOTES: (Not to Exceed 3 Minutes) This is the time for the public to address the Library Board of Trustees on any item not appearing on the agenda that is within the subject matter jurisdiction of the Board. The Chair will recognize you and when you come to the microphone, please state your name and place of residence for the record. While members of the public are encouraged to participate, it is unlawful to disturb or delay the Board meeting with personal or slanderous remarks. If the item you wish to comment on is a consent item, please comment now. The Board is prohibited by State law from taking action or discussing items not included on the printed agenda. If the item you wish to comment on is on the public portion of the agenda, we will take your comment when we get to the item on the agenda. Please direct your questions and comments to the Board.

#### **LIBRARY MANAGER'S REPORT**

#### **LIBRARY BOARD OF TRUSTEES COMMENTS**

#### **CONSENT ITEMS**

1. Approval of Minutes for Special Meeting on June 2, 2025

#### **DISCUSSION AND POTENTIAL ACTION ITEMS**

2. Family Summer Reading Program – Update
3. Overview of Carnegie Technology Center
4. Park Pass Program

5. Library's Painting Project Update
6. Friends of the Library Report

## INFORMATION

Attendance Report

Monthly Statistics Report

New Booklist Available Online <https://calexicolibrary.org/newarrivals>

July Calendars of Activities

## ADJOURNMENT

It is the intention of the City of Calxico to comply with the American with Disabilities Act in all respects. If you are a person with a disability who requires a disability-related modification or accommodation to participate in a meeting, including auxiliary aids or services, please request such modifications or accommodation from the City Clerk at 760-768-2172. Notification at least 48 hours prior to the meeting will enable the city to make reasonable arrangements to assure accessibility to the meeting. Please advise us at the time whether you will require accommodation to participate in meetings on a regular basis. Any person affected by any application on the agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support of or opposition to the proposal at the time the matter is considered on the agenda. The staff r, applications and environmental documents may be viewed at the office of the City Clerk, 608 Heber Avenue, from 8:30 am until 5:30 pm, Monday through Thursdays, expect legal holidays. Telephone inquiries may be made at 760-768-2102. If you challenge any agenda issue in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Calxico at, or prior to, the public meeting.

This notice on the agenda is hereby certified to have been posted on or before 5:00 pm on  
Wednesday, July 2, 2025

Lizbeth Carbajal

Lizbeth Carbajal, Recording Secretary

7:00 pm / July 2, 2025

**Next meeting date: August 4, 2025**



## LIBRARY BOARD OF TRUSTEES

# Item 1

DATE: July 7, 2025  
TO: Library Board of Trustees  
FROM: Lizeth Legaspi, Library Manager  
SUBJECT: **Approval of Minutes for Special Meeting on June 2, 2025**

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### **Recommendation:**

It is recommended that the Library Board of Trustees approve Minutes for Special Meeting on June 2, 2025.

### **Background:**

In accordance with the Library Board of Trustees Bylaws, the Library Manager or a library clerk will keep a proper record of the proceedings.

### **Fiscal Impact:**

None.

### **Attachment(s):**

Minutes for Library Board of Trustees for Meeting of June 2, 2025.



## LIBRARY BOARD OF TRUSTEES MINUTES

MEETING OF: Library Board of Trustees Special Meeting  
DATE OF MEETING: **Monday, June 2, 2025**  
PLACE OF MEETING: Fernando "Nene" Torres Council Chambers  
608 Heber Ave. Calexico, CA 92231  
4:30 pm

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**CALL TO ORDER:** Meeting called to order at 4: 32 pm by Lizeth Legaspi, Library Manager.

**ROLL CALL:**

| TRUSTEE          | ATTENDANCE                      |
|------------------|---------------------------------|
| Abril Ayala      | Present                         |
| Erika Castro     | Present<br>Arrived at 4:56 p.m. |
| Stacy Olguin     | Present                         |
| Roxsanna Pacheco | Present                         |
| Karen Yepez      | Present                         |

**STAFF PRESENT:** Lizeth Legaspi, Library Manager & Lizbeth Carbajal, Executive Assistant.

**PLEDGE OF ALLEGIANCE:** The pledge of allegiance was led by Trustee Abril Ayala.

**APPROVAL OF AGENDA:** On motion by Trustee Yepez and seconded by Trustee Ayala, the agenda was approved as delivered.

**PUBLIC COMMENTS:** None.

**LIBRARY MANAGER'S REPORT:**

Ms. Legaspi welcomed the new Library Board of Trustees and thanked them for their desire to be of service to our city and specifically to our library community. Ms. Legaspi expressed that she looks forward to working with each one of the members of this board.

**LIBRARY BOARD OF TRUSTEES COMMENTS:**

Trustee Ayala commented that while reviewing the agenda packet she was very impressed with the Family Summer Reading Program brochure. Trustee Ayala congratulated Ms. Legaspi and her staff. Trustee Pacheco gave kudos to Ms. Legaspi and the library staff for all the great activities being offered at the library this summer and throughout the year.

**CONSENT ITEMS:**

**DISCUSSION AND POTENTIAL ACTION ITEMS:**

1. Nomination of officers – Trustee Ayala nominated herself for Chairperson. Trustee Pacheco seconded the motion. Motion passed unanimously. Trustee Yepez nominated herself for Vice-Chair. Trustee Pacheco seconded the motion. Motion passed unanimously.



## LIBRARY BOARD OF TRUSTEES

### MINUTES

2. Adoption of Revised Library Board of Trustees Bylaws – Ms. Legaspi explained that the following are the items being revised from the existing bylaws:

- Removal of Stipend
- Moving the meetings to the first Monday of the month at 5:00 p.m.
- Moving the meetings from Quarterly to monthly

Chairperson Ayala motioned to approve. Trustee Olguin seconded the motion. Motion passed unanimously.

3. Annual Statement of Economic Interest Form 700 – Ms. Legaspi requested that all members of the Library Board of Trustees fill out the form and deliver to Veronica L. Alvarado, City Clerk.
4. Family Summer Reading Program – Ms. Legaspi commented that the FSRP offers activities for all ages. The library has created partnerships with community agencies to offer some of these activities. Ms. Legaspi shared with the board that today is the start of the Lunch at the Library grant. Lunch at the Library offers a complete hot meal and is held Monday thru Thursday (and selected Fridays) to children ages 1-18. This summer, the library will be offering a flutophone music class. Ms. Legaspi also commented that the programming at Carnegie Technology Center offers activities for patrons 16 years of age and up making this intergenerational. Vice Chair Yepez asked what the Special Guests talked about during their presentations. Ms. Legaspi commented this summer we will have a wide variety of presentations which will include Calexico Police and Fire Department, Dippy Duck, US Border Patrol amongst others. Presenters usually talk about what their job entails. Vice-Chair Yepez asked if the library holds Career fairs for the public. Ms. Legaspi said the library held a Literacy Fair in the month of April (during National Library week). The Literacy fair was a success with over 25 agencies in attendance.
5. California Library Literacy Services Grant Award for FY 2025 – 26 - The library was awarded \$49,066 from California Library Literacy Services. This grant provides free tutoring to adults who are seeking to improve their English reading and writing skills. The tutors providing the service are volunteers therefore the money awarded by the state is used to purchase materials and supplies and pay for the staff coordinating the program.
6. California State Library Zip Books Grant Application for FY 2025 – 26 – Ms. Legaspi explained that Camarena Memorial Library has been a recipient of this grant since 2014. Library patrons may request books (physical books) they want to read and are not part of the library collection. The book is shipped directly to the patron's home from Amazon. Once received, the patron may keep the book for 28 days. Once the patron turns in the book to the library, it is added to the collection.
7. California State Library Lunch at the Library Grant for Summer 2025 - Camarena Memorial Library was awarded \$16,522 for Lunch at the Library for this summer. Last year, with the money awarded, the library was able to replace the chairs in the multipurpose room, purchase a new laptop, a speaker and an I-Pad.
8. Review of Library Programs for All Ages – Ms. Legaspi informed the board that Libraries on the Spectrum Inclusion will come to an end due to lack of funding. LOS is a program provided by Imperial County Free Library. Ms. Legaspi is trying to find a way to continue to offer programming for children on the spectrum. Vice-Chair Yepez asked if minors were ever left unsupervised by parents at the library. Ms. Legaspi answered that even though minors younger than eight years old should be accompanied by a parent or guardian, it does not always happen that way.



## LIBRARY BOARD OF TRUSTEES MINUTES

9. Review of the Digital Platforms - A list of the digital platforms was included in the agenda packet for Library Board of Trustees' review. Ms. Legaspi informed the board that TrueFlix subscription will come to an end due to low usage.
10. Friends of the Library report – Ms. Jeannette Chew, Friends of the Library President introduced herself to the Library Board of Trustees. Ms. Chew explained that Friends of the Library is a non-profit organization that helps promote library programs. FTL sponsors different programming including prizes for the summer reading program, t-shirts for library volunteers, books for Adult book clubs and more recently the lunch for carpenters doing volunteer work at the library.

### **INFORMATION:**

Mrs. Legaspi reviewed the items included under information including attendance report, monthly statistics report, and New Booklist available online.

### **ADJOURNMENT**

On motion by Vice Chair Yopez and seconded by Trustee Olguin the meeting adjourned at 5:31 p.m.

Minutes typed by Lizbeth Carbajal

*Next meeting: July 7, 2025*

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Abril Ayala, Chair

### **ATTEST:**

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Lizbeth Carbajal, Executive Assistant



## LIBRARY BOARD OF TRUSTEES

# Item 2

DATE: July 7, 2025  
TO: Library Board of Trustees  
FROM: Lizeth Legaspi, Library Manager  
SUBJECT: **Family Summer Reading Program – Color Our World**

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### **Recommendation:**

It is recommended that the Library Board of Trustees receive an update on the Family Summer Reading Program activities.

### **Background:**

We are currently beginning week 4 of the Family Summer Reading Program. As of July 2<sup>nd</sup>, we have the following registration statistics:

| Read-to-Me | Reading Club (1 <sup>st</sup> -3 <sup>rd</sup> ) | Reading Club (4 <sup>th</sup> -6 <sup>th</sup> ) | Teen Club | Adults |
|------------|--|--|-----------|--------|
| 118        | 84   | 56   | 26        | 66     |

*Special guests and presentations are scheduled as follows:*

July 8<sup>th</sup> – Calexico Police Department  
July 15<sup>th</sup> – Imperial Valley Regional Management Agency  
July 18<sup>th</sup> – The Art of Stress Management  
July 22 – Dippy Duck  
July 29<sup>th</sup> – UC Master Gardener  
August 5<sup>th</sup> – Imperial County Health Department

### **Fiscal Impact:**

None.

### **Attachment(s):**

Presentation flyers.



# CAMARENA MEMORIAL LIBRARY

INVITE THE WHOLE FAMILY TO JOIN US FOR A SPECIAL  
PRESENTATION BY THE

# CALEXICO POLICE Department.

TUESDAY, JULY 8, 2025

2:00 PM

CHILDREN  
NEED TO BE REGISTERED FOR THE FAMILY  
SUMMER READING PROGRAM

- MEET THE OFFICERS
- LEARN ABOUT THEIR JOB
- BRING THE WHOLE FAMILY
- LIGHT SNACKS



850 Encinas Ave. Calexico, CA

760-768-2170

[HTTPS://CALEXICOLIBRARY.ORG/FSRP](https://calexicolibrary.org/fsrp)



## CAMARENA MEMORIAL LIBRARY

INVITE THE WHOLE FAMILY TO JOIN US FOR A SPECIAL  
PRESENTATION BY THE

# Imperial Valley Resource Management Agency

TUESDAY, JULY 15, 2025

2:00 PM

CHILDREN  
NEED TO BE REGISTERED FOR THE FAMILY  
SUMMER READING PROGRAM

- LEARN ABOUT RESIDENTIAL RECYCLING
- LEARN ABOUT ORGANICS RECYCLING
- BRING THE WHOLE FAMILY
- LIGHT SNACKS



850 Encinas Ave. Calexico, CA

760-768-2170

[HTTPS://CALEXICOLIBRARY.ORG/FSRP](https://calexicolibrary.org/fsrp)

Do you worry about problems constantly when you're at home,  
or feel anxious and tense even about small events?

Join us for a session of

# *The Art of Stress Management*

Learn to relax through ART



Friday, July 18, 2025  
from 2-4 pm



Camarena Memorial Library  
850 Encinas Ave. Calexico, CA



Call to reserve your spot!  
760-768-2170

## FACILITATORS:

Cecilia Polkinhorn LMFT#134183, AT-R#21-209  
Johanna Pavlogianis LMFT #121568, AT-R#20-311



<https://calexicolibrary.org>



# CAMARENA MEMORIAL LIBRARY

INVITE THE WHOLE FAMILY TO JOIN US FOR A SPECIAL  
PRESENTATION OF

# DIPPY DUCK



Water Safety

TUESDAY, JULY 22, 2025

3:00 PM

CHILDREN  
NEED TO BE REGISTERED FOR THE SUMMER  
FAMILY READING PROGRAM

- LEARN "THE RULES"
- LEARN ABOUT WATER SAFETY
- BRING THE WHOLE FAMILY
- LIGHT SNACKS



**IID**  
A century of service.

850 Encinas Ave. Calexico, CA

760-768-2170

[HTTPS://CALEXICOLIBRARY.ORG/FSRP](https://calexicolibrary.org/fsrp)



# CAMARENA MEMORIAL LIBRARY

INVITE THE WHOLE FAMILY TO JOIN US FOR A SPECIAL  
PRESENTATION OF

# UC Master Gardener

TUESDAY, JULY 29, 2025

2:00 PM

CHILDREN  
NEED TO BE REGISTERED FOR THE SUMMER  
FAMILY READING PROGRAM

- LEARN ABOUT GARDENING
- LEARN ABOUT GROWING FOOD
- BRING THE WHOLE FAMILY
- LIGHT SNACKS



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources  
UC Master Gardener Program

850 Encinas Ave. Calexico, CA

760-768-2170

[HTTPS://CALEXICOLIBRARY.ORG/FSRP](https://calexicolibrary.org/fsrp)



## CAMARENA MEMORIAL LIBRARY

INVITE THE WHOLE FAMILY TO JOIN US FOR A SPECIAL  
PRESENTATION BY THE

# Imperial County Health Department

TUESDAY, AUGUST 5, 2025

2:00 PM

CHILDREN  
NEED TO BE REGISTERED FOR THE SUMMER  
FAMILY READING PROGRAM



- LEARN ABOUT HEALTHY EATING
- BRING THE WHOLE FAMILY
- LIGHT SNACKS

850 Encinas Ave. Calexico, CA

760-768-2170

[HTTPS://CALEXICOLIBRARY.ORG/FSRP](https://calexicolibrary.org/fsrp)





## LIBRARY BOARD OF TRUSTEES

# Item 3

DATE: July 7, 2025  
TO: Library Board of Trustees  
FROM: Lizeth Legaspi, Library Manager  
SUBJECT: **Overview of Carnegie Technology Center**

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### **Recommendation:**

It is recommended that the Library Board of Trustees receive information about the programs and activities being offered at the Carnegie Technology Center.

### **Background:**

This fiscal year, we were able to add a new division to the city's budget. The FY 2025-26 budget reflects some of the expenses incurred by the Carnegie Technology Center. The funding was split from the library's budget. No new funding was allocated. This is a first step into recognizing that this is a branch of the Camarena Memorial Library.

The Carnegie Technology Center is the home of the Adult Literacy Services program. English as a Second Language classes as well as US Citizenship classes are offered there in addition to one-on-one tutoring for adults wishing to improve their English reading and writing skills. We created a partnership to offer monthly workshops with the Small Business Development Center to support entrepreneurs and existing small businesses. A chess club and STEAM Lab activities are offered this summer there. In addition to basic computer classes, Yoga class, ARTsy Adults program, Bingo, conversation group meetings and we are providing space for the Calexico Rotary Club to hold their monthly meetings. The City of Calexico also utilizes this building to host several other meetings with agencies throughout the County of Imperial.

### **Fiscal Impact:**

\$15,735 was allocated to support monthly expenses.

### **Attachment(s):**

Adult Literacy Services Flyer.

# Adult LITERACY SERVICES

at the CARNEGIE TECHNOLOGY CENTER, a branch of the Camarena Memorial Library



## Our Services

### Adult Tutoring

One-on-one English reading and writing tutoring for adults 16 and older who are not currently attending school

### Learning Place

- English as a Second Language classes
- US Citizenship preparation classes
- Business Workshops
- Conversation Group
- Computer classes

### Programs

- ARTsy Adults
- Library Learners Book Club
- Bingo

### Service Hours:

Monday through Thursday from 3:00-7:00 pm

*Would you like to become a volunteer literacy tutor?*

- No tutor experience needed
- Flexible hours
- We prepare you and supply all materials



760-357-5525



carnegielibrary@calexico.ca.gov



<https://calexicolibrary.org/carnegie>



420 Heber Ave.  
Calexico, CA 92231



# SERVICIOS de ALFABETIZACION para ADULTOS

en el CENTRO DE TECNOLOGIA  
CARNEGIE, una sucursal de la  
Biblioteca Camarena



## Nuestros servicios

### Tutorías

Tutoría individual de lectura y escritura en inglés para adultos mayores de 16 años que actualmente no asisten a la escuela.

### Lugar de Aprendizaje

- Clases de inglés
- Clases de preparación para la ciudadanía
- Talleres de negocios
- Grupo de conversación
- Clases de computación

### Programas

- ARTe para Adultos
- Club de lectura "Library Learners"
- Bingo

### Horario:

Lunes a Jueves de 3:00-7:00 pm

*¿Te gustaría convertirte en voluntario tutor de alfabetización?*

- No necesitas experiencia de tutoría
- Horario flexible
- Te preparamos y proveemos los materiales



760-357-5525



carnegielibrary@calexico.ca.gov



<https://spanish.calexicolibrary.org/carnegie>



420 Heber Ave.  
Calexico, CA 92231



## LIBRARY BOARD OF TRUSTEES

# Item 4

DATE: July 7, 2025  
TO: Library Board of Trustees  
FROM: Lizeth Legaspi, Library Manager  
SUBJECT: **Park Pass Program**

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### **Recommendation:**

It is recommended that the Library Board of Trustees receive information about the California State Library Park Pass Program.

### **Background:**

The California State Library made available to our library a Park Pass so that library users can check out a pass for free parking while visiting over 200 state parks and beaches. Passes can be checked out for 3 weeks. This program was removed from the state budget and will close at the end of the year 2025.

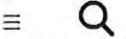
### **Fiscal Impact:**

None.

### **Attachment(s):**

Park Pass Information.





## California State Library Parks Pass



**Calling all Californians!**  
**You can now check out a FREE vehicle day-use pass at your local public library.**

### What?

In partnership with the First Partner's Office and the California State Library, State Parks is providing free vehicle day-use entry to over 200 participating state park units operated by State Parks for check out to library-card holders. The California State Library Parks Pass is valid for entry of one passenger vehicle with capacity of nine people or less or one highway licensed motorcycle.







California public library-card holders can check out the State Library Parks Pass via their local public library. If you don't have a library card, visit your local library to get one. The library card and park pass are free!

## How?

Each library location will receive passes, including mobile libraries, for checkout by library patrons. Library patrons will be able to check out the pass for the allotted number of days allowed by the local library. Check with your library for guidelines and policies for returning your pass. Find your local public library at [library.ca.gov/branches](http://library.ca.gov/branches). The passes are not available at the California State Library, nor do you need a special card to check them out. Watch this [video](#) on how to get your pass.



## Where?

The pass entitles the user to a free vehicle day-use entry for one passenger vehicle with capacity of nine people or less or one highway licensed motorcycle at over 200 participating state park units. To view an interactive map with California's public libraries and nearby participating state parks, [click here](#).

The pass will not be honored at state park units operated by federal or local government and private agencies or concessionaires. Also, the pass is not valid for per-person entry or tour fees (such as museums), boat use, camping, group use or sites, special events, additional/extra vehicle fees, sanitation disposal use or for supplemental fees. To see a list of parks accepting the pass [click here](#), and read full terms and conditions [here](#).

## Recreate Responsibly

Getting into the outdoors is the perfect way to connect with nature, family and friends but it is important to do so responsibly. Please protect yourself and your family by learning about the park you are visiting before heading out, wearing appropriate clothing, staying prepared by bringing the essentials like enough food and water, and knowing your comfort level to avoid injuries. For additional safety tips, click [here](#).





[FAQs](#)



[Partner Toolkit](#)

## Program Support



## Other Passes

### Free

- [Adventure Pass for Fourth Graders](#)
- [Golden Bear Pass for Disadvantaged Communities](#)
- [Distinguished Veteran](#)

### Passes Available for Purchase

Our park passes offer something for everyone and make great gifts throughout the year. We invite you to explore them and find the right pass for you – [Click Here](#).

## All State Parks Passes

- [Flyer – All State Park Passes](#)
- [Flyer – All State Park Passes \(Spanish\)](#)



## LIBRARY BOARD OF TRUSTEES

# Item 5

DATE: July 7, 2025  
TO: Library Board of Trustees  
FROM: Lizeth Legaspi, Library Manager  
SUBJECT: **Library's Painting Project Update**

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### **Recommendation:**

It is recommended that the Library Board of Trustees receive an update about the Library's Painting Project.

### **Background:**

The Carpenters Union Local #619 took on the task to assist the library & the city of Calexico with repainting and repairing damaged dry wall areas within the library. They began working on Saturdays beginning on April 26<sup>th</sup>. They continue to assist and advance in their efforts to beautify the library. It is estimated to have this project completed before the end of the month.

### **Fiscal Impact:**

N/A

### **Attachment(s):**

None.



## LIBRARY BOARD OF TRUSTEES

# Item 6

DATE: July 7, 2025  
TO: Library Board of Trustees  
FROM: Lizeth Legaspi, Library Manager  
SUBJECT: **Friends of the Library Report**

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### **Recommendation:**

It is recommended that a representative of the Friends of the Library bring information to the Library Board of Trustees regarding how they have been assisting the library.

### **Background:**

The Friends of the Library is a volunteer service non-profit group which acts as a liaison between the community and the library. They promote the services of the library to the community.

The Friends promote public support and use of the library. They also inform members and the public of issues affecting the library.

The Friends engage in fundraising activities to provide financial assistance to the library's collection and programs. They raise funds for library materials and equipment to augment normal budget resources.

### **Fiscal Impact:**

None

### **Attachment(s):**

None

# Library Board of Trustees - Attendance Report

| Trustee          | 6/2/2025        | 7/7/2025        | 8/4/2025        | 9/2/2025        | 10/6/2025       | 11/3/2025       | 12/2/2025       |
|------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|                  | Special meeting | Regular Meeting | Regular Meeting | Special Meeting | Regular meeting | Regular meeting | Special Meeting |
| Abril Ayala      | X               |                 |                 |                 |                 |                 |                 |
| Stacy Olguin     | X               |                 |                 |                 |                 |                 |                 |
| Erika D. Castro  | X               |                 |                 |                 |                 |                 |                 |
| Roxsanna Pacheco | X               |                 |                 |                 |                 |                 |                 |
| Karen Yepez      | X               |                 |                 |                 |                 |                 |                 |

Appointed by:

Diana Nuricumbo

Victor Legaspi

Lisa Tylenda

Adriana Marquez

Lorenzo Calderon



CAMARENA MEMORIAL LIBRARY  
MONTHLY REPORT

May 2025

|                                      |  |  |  |  |  | Library | YTD   |  | Carnegie | YTD  |
|--------------------------------------|--|--|--|--|--|---------|-------|--|----------|------|
| <b>CIRCULATION</b>                   |  |  |  |  |  |         |       |  |          |      |
| ADULT                                |  |  |  |  |  |         |       |  |          |      |
|                                      | Books  |  |  |  |  | 216     | 1983  |  |          |      |
|                                      | Videos, DVDs & CD                                |  |  |  |  | 0       | 8     |  |          |      |
|                                      | Non-book materials (printed matters)             |  |  |  |  | 8       | 128   |  |          |      |
|                                      | AV (audiobooks & language courses)               |  |  |  |  | 0       | 1     |  |          |      |
|                                      | Total Adult Circulation                          |  |  |  |  | 224     | 2120  |  |          |      |
| JUVENILE                             |  |  |  |  |  |         |       |  |          |      |
|                                      | Books  |  |  |  |  | 503     | 5546  |  |          |      |
|                                      | Non-book materials (printed matters)             |  |  |  |  | 37      | 985   |  |          |      |
|                                      | AV (books w/cassette)                            |  |  |  |  | 0       | 0     |  |          |      |
|                                      | Total Juvenile Circulation                       |  |  |  |  | 540     | 6531  |  |          |      |
| ADULT                                |  |  |  |  |  |         |       |  |          |      |
|                                      | Non-English materials                            |  |  |  |  | 53      | 624   |  |          |      |
| JUVENILE                             |  |  |  |  |  |         |       |  |          |      |
|                                      | Non-English materials                            |  |  |  |  | 120     | 1387  |  |          |      |
|                                      | Total Non-English Materials                      |  |  |  |  | 173     | 2011  |  |          |      |
| ZIP BOOKS                            |  |  |  |  |  |         |       |  |          |      |
|                                      | Total Zip Book requests                          |  |  |  |  | 72      | 357   |  |          |      |
| DIGITAL MATERIALS                    |  |  |  |  |  |         |       |  |          |      |
|                                      | BookFLIX   |  |  |  |  | 74      | 2838  |  |          |      |
|                                      | Brainfuse HelpNow                                |  |  |  |  | 10      | 398   |  |          |      |
|                                      | Brainfuse VetNow                                 |  |  |  |  | 22      | 168   |  |          |      |
|                                      | Comic Plus                                       |  |  |  |  | 0       | 36    |  |          |      |
|                                      | Flipster   |  |  |  |  | 0       | 5     |  |          |      |
|                                      | Homework help (in house)                         |  |  |  |  | 59      | 480   |  |          |      |
|                                      | Hoopla   |  |  |  |  | 249     | 3129  |  |          |      |
|                                      | Libby  |  |  |  |  | 139     | 1291  |  |          |      |
|                                      | Mango  |  |  |  |  | 1067    | 12257 |  |          |      |
|                                      | Parent TV  |  |  |  |  | 118     | 587   |  |          |      |
|                                      | TrueFLIX   |  |  |  |  | 23      | 61    |  |          |      |
|                                      | Other  |  |  |  |  |         |       |  |          |      |
|                                      | Total Digital Materials                          |  |  |  |  | 1761    | 21250 |  |          |      |
|                                      | TOTAL CIRCULATION                                |  |  |  |  | 2770    | 32269 |  |          |      |
| SERRA/ILL                            |  |  |  |  |  |         |       |  |          |      |
|                                      | ILL requested                                    |  |  |  |  | 0       | 0     |  |          |      |
|                                      | ILL loaned                                       |  |  |  |  | 0       | 0     |  |          |      |
| QUESTIONS                            |  |  |  |  |  |         |       |  |          |      |
|                                      | Reference  |  |  |  |  | 47      | 427   |  | 17       | 91   |
|                                      | Information                                      |  |  |  |  | 591     | 5273  |  | 105      | 502  |
|                                      | Technology                                       |  |  |  |  | 39      | 418   |  | 60       | 205  |
|                                      | TOTAL QUESTIONS                                  |  |  |  |  | 677     | 6118  |  | 182      | 798  |
|                                      | In-house use of materials                        |  |  |  |  | 756     | 8567  |  |          |      |
|                                      | In-house use of equipment                        |  |  |  |  | 27      | 114   |  | 2        | 16   |
|                                      | Days CTC is open                                 |  |  |  |  |         |       |  | 16       | 90   |
|                                      | Events/Programs at CTC                           |  |  |  |  |         |       |  | 28       | 182  |
|                                      | Class attendance at CTC                          |  |  |  |  |         |       |  | 171      | 1380 |
|                                      | Wi-Fi users at CTC                               |  |  |  |  |         |       |  | 67       | 339  |
|                                      | Internet access (CML)                            |  |  |  |  | 88      | 832   |  | 11       | 40   |
| COLLECTION                           |  |  |  |  |  |         |       |  |          |      |
| ADULT                                | New books  |  |  |  |  | 41      | 610   |  |          |      |
|                                      | Non-cataloged materials added (PB)               |  |  |  |  | 0       | 3     |  |          |      |
|                                      | Withdrawals                                      |  |  |  |  | 0       | 40    |  |          |      |
|                                      | Non-cataloged materials withdrawn (PB)           |  |  |  |  | 0       | 1     |  |          |      |
|                                      | Videos, Audiobooks & DVD's                       |  |  |  |  | 0       | 0     |  |          |      |
|                                      | Videos, Audiobooks & DVD's withdrawn             |  |  |  |  | 0       | 0     |  |          |      |
| JUVENILE                             | New books  |  |  |  |  | 47      | 513   |  |          |      |
|                                      | Non-cataloged materials added(PB)                |  |  |  |  | 8       | 123   |  |          |      |
|                                      | Withdrawals                                      |  |  |  |  | 0       | 167   |  |          |      |
|                                      | Non-cataloged materials withdrawn (PB)           |  |  |  |  | 0       | 0     |  |          |      |
|                                      | Videos, Audiobooks & DVD's                       |  |  |  |  | 0       | 0     |  |          |      |
|                                      | Videos, Audiobooks & DVD's withdrawn             |  |  |  |  | 0       | 0     |  |          |      |
| REGISTERED INTERNET USERS            |  |  |  |  |  | 19      | 205   |  | 1        | 4    |
| LIBRARY CARDS ISSUED (new & renewal) |  |  |  |  |  |         |       |  |          |      |
|                                      | Adult  |  |  |  |  | 32      | 447   |  | 3        | 36   |
|                                      | Juvenile   |  |  |  |  | 37      | 284   |  | 0        | 1    |
|                                      | Total hours library open to the public per month |  |  |  |  | 126     | 1379  |  | 64       | 360  |
|                                      | Entry count                                      |  |  |  |  | 5587    | 54468 |  | 151      | 800  |
|                                      | Snacks provided at the Library                   |  |  |  |  | 705     | 7421  |  |          |      |

CAMARENA MEMORIAL LIBRARY — CALENDAR OF ACTIVITIES



JULY 2025  
https://calexicolibrary.org



| Monday  | Tuesday  | Wednesday  | Thursday   | Friday  |
|---|--|--|--|---|
|   | <div>1</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>ARTS &amp; CRAFTS<br/>12:30 PM, AGES 2+</div> <div>CALEXICO FIRE DEPARTMENT<br/>PRESENTATION<br/>2:00 PM, ALL AGES</div> <div>BABY TIME<br/>5:00 PM, AGES 0-2</div> | <div>2</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>ARTS &amp; CRAFTS<br/>12:30 PM, AGES 2+</div> <div>FLUTOPHONE CLASS<br/>2:00 PM, AGES 8-11</div> <div>TEEN CLUB<br/>2:00 PM, AGES 13-18, TEEN AREA</div>  | <div>3</div> <div>Storytime<br/>10:30 AM, AGES 3-5</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>ARTS &amp; CRAFTS<br/>12:30 PM, AGES 2+</div> <div>GAMES PALOOZA<br/>2:00 PM, AGES 2+</div> <div>TODDLER TIMES<br/>5:00 PM, AGES 1-3</div>  | <div>4</div> <div>Happy 4th<br/>OF JULY!</div> <div>LIBRARY<br/>CLOSED</div>  |
| <div>7</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>ARTS &amp; CRAFTS<br/>12:30 PM, AGES 2+</div> <div>COLORING DAY<br/>2:00 PM, AGES 2+</div> <div>COOKING WITH ARACELY<br/>3:30 PM, AGES 5+</div> <div>LIBRARY BOARD OF TRUSTEES MEETING<br/>5:00 PM, CITY HALL 608 Heber Ave.</div> | <div>8</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>ARTS &amp; CRAFTS<br/>12:30 PM, AGES 2+</div> <div>CALEXICO POLICE DEPARTMENT<br/>PRESENTATION<br/>2:00 PM, ALL AGES</div>  | <div>9</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>ARTS &amp; CRAFTS<br/>12:30 PM, AGES 2+</div> <div>FLUTOPHONE CLASS<br/>2:00 PM, AGES 8-11</div> <div>COOKING WITH Lizbeth<br/>5:30 PM, ADULTS 18+</div>  | <div>10</div> <div>Storytime<br/>10:30 AM, AGES 3-5</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>ARTS &amp; CRAFTS<br/>12:30 PM, AGES 2+</div> <div>GAMES PALOOZA<br/>2:00 PM, AGES 2+</div> <div>TODDLER TIMES<br/>5:00 PM, AGES 1-3</div> | <div>11</div> <div>LIBRARY<br/>CLOSED</div>   |
| <div>14</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>ARTS &amp; CRAFTS<br/>12:30 PM, AGES 2+</div> <div>COLORING DAY<br/>2:00 PM, AGES 2+</div> <div>COOKING WITH ARACELY<br/>3:30 PM, AGES 5+</div>   | <div>15</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>ARTS &amp; CRAFTS<br/>12:30 PM, AGES 2+</div> <div>IVRMA PRESENTATION<br/>2:00 PM, ALL AGES</div> <div>BABY TIME<br/>5:00 PM, AGES 0-2</div>                       | <div>16</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>ARTS &amp; CRAFTS<br/>12:30 PM, AGES 2+</div> <div>FLUTOPHONE CLASS<br/>2:00 PM, AGES 8-11</div> <div>TEEN CLUB<br/>2:00 PM, AGES 13-18</div>  | <div>17</div> <div>Storytime<br/>10:30 AM, AGES 3-5</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>ARTS &amp; CRAFTS<br/>12:30 PM, AGES 2+</div> <div>GAMES PALOOZA<br/>2:00 PM, AGES 2+</div> <div>TODDLER TIMES<br/>5:00 PM, AGES 1-3</div> | <div>18</div> <div>TODDLER TIME<br/>10:00 AM, AGES 1-3</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>THE ART OF STRESS MANAGEMENT<br/>2:00 PM, ADULTS 18+</div> <div>MUSEUM DAY @ THE LIBRARY<br/>3:30 PM, ALL AGES</div> |
| <div>21</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>ARTS &amp; CRAFTS<br/>12:30 PM, AGES 2+</div> <div>COLORING DAY<br/>2:00 PM, AGES 2+</div> <div>LET'S R.E.A.D. BOOK CLUB<br/>5:30 PM, AGES 18+</div>  | <div>22</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>ARTS &amp; CRAFTS<br/>12:30 PM, AGES 2+</div> <div>DIPPY DUCK PRESENTATION<br/>3:00 PM, ALL AGES</div>   | <div>23</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>ARTS &amp; CRAFTS<br/>12:30 PM, AGES 2+</div> <div>FLUTOPHONE CLASS<br/>2:00 PM, AGES 8-11</div>   | <div>24</div> <div>Storytime<br/>10:30 AM, AGES 0-5</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>ARTS &amp; CRAFTS<br/>12:30 PM, AGES 2+</div> <div>GAMES PALOOZA<br/>2:00 PM, AGES 2+</div> <div>TODDLER TIMES<br/>5:00 PM, AGES 1-3</div> | <div>25</div> <div>LIBRARY<br/>CLOSED</div>   |
| <div>28</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>ARTS &amp; CRAFTS<br/>12:30 PM, AGES 2+</div> <div>COLORING DAY<br/>2:00 PM, AGES 2+</div> <div>COOKING WITH ARACELY<br/>3:30 PM, AGES 5+</div>   | <div>29</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>ARTS &amp; CRAFTS<br/>12:30 PM, AGES 2+</div> <div>UC MASTER GARDENER PRESENTATION<br/>2:00 PM, ALL AGES</div>   | <div>30</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>ARTS &amp; CRAFTS<br/>12:30 PM, AGES 2+</div> <div>FLUTOPHONE CLASS<br/>2:00 PM, AGES 8-11</div> <div>TEEN CLUB<br/>2:00 PM, AGES 13-18</div> <div>RINCON LITERARIO BOOK CLUB<br/>(IN SPANISH)<br/>5:30 PM, ADULTS 18+</div> | <div>31</div> <div>Storytime<br/>10:30 AM, AGES 0-5</div> <div>LUNCH @ THE LIBRARY<br/>12:00 PM, AGES 1-18</div> <div>ARTS &amp; CRAFTS<br/>12:30 PM, AGES 2+</div> <div>GAMES PALOOZA<br/>2:00 PM, AGES 2+</div> <div>TODDLER TIMES<br/>5:00 PM, AGES 1-3</div> | <div>QR CODE</div> <div>Scan me!</div>  |

A snack is available at 3:00 pm for children ages 1-18

LOCATIONS

CAMARENA MEMORIAL LIBRARY  
850 Encinas Ave. | Calexico, CA | (760) 768-2170  
library@calexico.ca.gov |

Monday thru Thursday12:00-7:00 pm

Friday10:00 am -5:00 pm  
(every other week)

CARNEGIE TECHNOLOGY CENTER  
420 Heber Ave. | Calexico, CA | (760) 357-5525  
carnegielibrary@calexico.ca.gov

Monday-Thursday 3:00-7:00 PM

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@camarena.memorial

Lunch at the Library is provided by






BIBLIOTECA CAMARENA — CALENDARIO DE ACTIVIDADES



JULIO 2025  
https://spanish.calexicolibrary.org



| Lunes   | Martes  | Miércoles  | Jueves  | Viernes  |
|---|---|--|---|--|
|   | <div>1</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>MANUALIDADES<br/>12:30 PM, EDAD 2+</div> <div>PRESENTACION DEL DEPTO DE BOMBEROS DE CALEXICO<br/>2:00 PM, TODAS LAS EDADES</div> <div>TIEMPO DE BEBES<br/>5:00 PM, EDAD 0-2<br/></div> | <div>2</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>MANUALIDADES<br/>12:30 PM, EDAD 2+</div> <div>CLASE DE FLUTOFONO<br/>2:00 PM, EDAD 8-11</div> <div>CLUB DE JOVENES<br/>2:00 PM, EDAD 13-18, AREA DE JOVENES</div>   | <div>3</div> <div>10:30 AM, EDAD 3-5</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>MANUALIDADES<br/>12:30 PM, EDAD 2+</div> <div>JUEGOS PALOOZA<br/>2:00 PM, EDAD 2+</div> <div>TIEMPO DE NIÑOS PEQUEÑOS<br/>5:00 PM, EDAD 1-3</div>    | <div>4</div> <div></div> <div>CERRADO</div>   |
| <div>7</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>MANUALIDADES<br/>12:30 PM, EDAD 2+</div> <div>DIA DE COLOREAR<br/>2:00 PM, EDAD 2+</div> <div>COCINANDO C/ARACELY<br/>3:30 PM, EDAD 5+</div> <div>JUNTA DE LA MESA DIRECTIVA<br/>5:00 PM, AYUNTAMIENTO 608 Heber Ave.</div> | <div>8</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>MANUALIDADES<br/>12:30 PM, EDAD 2+</div> <div>PRESENTACION DEL DEPTO DE POLICIA DE CALEXICO<br/>2:00 PM, TODAS LAS EDADES</div>  | <div>9</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>MANUALIDADES<br/>12:30 PM, EDAD 2+</div> <div>CLASE DE FLUTOFONO<br/>2:00 PM, EDAD 8-11</div> <div>COCINANDO CON Lizbeth<br/>5:30 PM, ADULTOS 18+<br/></div> | <div>10</div> <div>10:30 AM, EDAD 3-5</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>MANUALIDADES<br/>12:30 PM, EDAD 2+</div> <div>JUEGOS PALOOZA<br/>2:00 PM, EDAD 2+</div> <div>TIEMPO DE NIÑOS PEQUEÑOS<br/>5:00 PM, EDAD 1-3</div>   | <div>11</div> <div>CERRADO</div>   |
| <div>14</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>MANUALIDADES<br/>12:30 PM, EDAD 2+</div> <div>DIA DE COLOREAR<br/>2:00 PM, EDAD 2+</div> <div>COCINANDO C/ARACELY<br/>3:30 PM, EDAD 5+<br/></div>  | <div>15</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>MANUALIDADES<br/>12:30 PM, EDAD 2+</div> <div>PRESENTACION DE IVRMA<br/>2:00 PM, TODAS LAS EDADES</div> <div>TIEMPO DE BEBES<br/>5:00 PM, EDAD 0-2<br/></div>                     | <div>16</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>MANUALIDADES<br/>12:30 PM, EDAD 2+</div> <div>CLASE DE FLUTOFONO<br/>2:00 PM, EDAD 8-11</div> <div>CLUB DE JOVENES<br/>2:00 PM, EDAD 13-18, AREA DE JOVENES</div>  | <div>17</div> <div>10:30 AM, EDAD 3-5</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>MANUALIDADES<br/>12:30 PM, EDAD 2+</div> <div>JUEGOS PALOOZA<br/>2:00 PM, EDAD 2+</div> <div>TIEMPO DE NIÑOS PEQUEÑOS<br/>5:00 PM, EDAD 1-3</div> | <div>18</div> <div>TIEMPO DE NIÑOS PEQUEÑOS<br/>10:00 AM, EDAD 1-3</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>EL ARTE DE MANEJAR EL ESTRES<br/>2:00 PM, ADULTOS 18+</div> <div>DIA DE MUSEO @ LA BIBLIOTECA<br/>3:30 PM, TODAS LAS EDADES<br/></div> |
| <div>21</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>MANUALIDADES<br/>12:30 PM, EDAD 2+</div> <div>DIA DE COLOREAR<br/>2:00 PM, EDAD 2+</div> <div>VAMOS A LEER CLUB DE LECTURA<br/>5:30 PM, EDAD 18+<br/></div>  | <div>22</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>MANUALIDADES<br/>12:30 PM, EDAD 2+</div> <div>PRESENTACION DE DIPPY DUCK<br/>3:00 PM, TODAS LAS EDADES<br/></div>  | <div>23</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>MANUALIDADES<br/>12:30 PM, EDAD 2+</div> <div>CLASE DE FLUTOFONO<br/>2:00 PM, EDAD 8-11</div>  | <div>24</div> <div>10:30 AM, EDAD 3-5</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>MANUALIDADES<br/>12:30 PM, EDAD 2+</div> <div>JUEGOS PALOOZA<br/>2:00 PM, EDAD 2+</div> <div>TIEMPO DE NIÑOS PEQUEÑOS<br/>5:00 PM, EDAD 1-3</div> | <div>25</div> <div>CERRADO</div>   |
| <div>28</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>MANUALIDADES<br/>12:30 PM, EDAD 2+</div> <div>DIA DE COLOREAR<br/>2:00 PM, EDAD 2+</div> <div>COCINANDO CON ARACELY<br/>3:30 PM, EDAD 5+<br/></div>  | <div>29</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>MANUALIDADES<br/>12:30 PM, EDAD 2+</div> <div>PRESENTACION DE UC MASTER GARDENER<br/>2:00 PM, TODAS LAS EDADES<br/>UNIVERSITY OF CALIFORNIA<br/>Agriculture and Natural Resources</div>  | <div>30</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>MANUALIDADES<br/>12:30 PM, EDAD 2+</div> <div>CLASE DE FLUTOFONO<br/>2:00 PM, EDAD 8-11</div> <div>CLUB DE JOVENES<br/>2:00 PM, EDAD 13-18, AREA DE JOVENES</div> <div>CLUB DE LECTURA RINCON LITERARIO<br/>5:30 PM, ADULTOS 18+</div>         | <div>31</div> <div>10:30 AM, EDAD 3-5</div> <div>COMIDA EN LA BIBLIOTECA<br/>12:00 PM, EDAD 1-18</div> <div>MANUALIDADES<br/>12:30 PM, EDAD 2+</div> <div>JUEGOS PALOOZA<br/>2:00 PM, EDAD 2+</div> <div>TIEMPO DE NIÑOS PEQUEÑOS<br/>5:00 PM, EDAD 1-3</div> | <div></div> <div>escanéame</div>  |

A las 3:00 pm se ofrece un aperitivo para niños de 1 a 18 años.

UBICACIONES

BIBLIOTECA CAMARENA

850 Encinas Ave. | Calexico, CA | (760) 768-2170

library@calexico.ca.gov |


Lunes a Jueves

12:00-7:00 pm

Viernes

(cada otra semana)

10:00 am -5:00 pm




CENTRO DE TECNOLOGIA CARNEGIE


420 Heber Ave. | Calexico, CA | (760) 357-5525

carnegielibrary@calexico.ca.gov


Lunes a Jueves 3:00-7:00 PM

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El almuerzo en la Biblioteca es proporcionado por 

# CARNEGIE TECHNOLOGY CENTER



CARNEGIE TECHNOLOGY CENTER

# JULY 2025



<https://calexicolibrary.org/carnegie>

| Monday  | Tuesday  | Wednesday  | Thursday   |
|---|--|--|--|
|   | <b>1</b><br><b>COMPUTER CLASS</b><br>4:30 PM<br>   | <b>2</b><br><br>3:30 PM, AGE K+<br><b>YOGA CLASS w/ Berenice</b><br>3:30 PM<br>  | <b>3</b><br><b>LET'S TALK CONVERSATION GROUP</b><br>5:30 PM, AGE 16+   |
| <b>7</b>  | <b>8</b><br><b>COMPUTER CLASS</b><br>4:30 PM<br>   | <b>9</b><br><br>3:30 PM, AGE K+  | <b>10</b><br><b>LET'S PLAY BINGO!</b><br>5:30 PM, AGE 16+<br>  |
| <b>14</b><br><b>CHESS CLUB</b><br>5:00 PM, ALL AGES<br> | <b>15</b><br><b>COMPUTER CLASS</b><br>4:30 PM<br><br><b>LIBRARY LEARNERS BOOK CLUB</b><br><i>Don't overthink it</i> by Anne Bogel<br>5:30 PM, AGES 16+<br> | <b>16</b><br><br>3:30 PM, AGE K+<br><b>YOGA CLASS w/ Berenice</b><br>3:30 PM<br> | <b>17</b><br><b>LET'S TALK CONVERSATION GROUP</b><br>5:30 PM, AGE 16+  |
| <b>21</b><br><b>CHESS CLUB</b><br>5:00 PM, ALL AGES<br> | <b>22</b><br><b>COMPUTER CLASS</b><br>4:30 PM<br>  | <b>23</b><br><br>3:30 PM, AGE K+   | <b>24</b><br><b>ARTSY ADULTS</b><br>5:30 PM, AGE 16+<br>   |
| <b>28</b><br><b>CHESS CLUB</b><br>5:00 PM, ALL AGES<br> | <b>29</b><br><b>COMPUTER CLASS</b><br>4:30 PM<br>  | <b>30</b><br><br>3:30 PM, AGE K+   | <b>31</b><br><div>                         Scan me to<br/>                         access digital<br/>                         resources — all<br/>                         you need is your<br/>                         library card!                     </div> |

The Carnegie Technology Center is a branch of the Camarena Memorial Library and is open Monday through Thursday for computer use access, book club, conversation group & more. English as a Second Language classes and Citizenship classes are offered as well.



@camarena.memorial



@camarenalibrary

## CARNEGIE TECHNOLOGY CENTER

420 Heber Ave. Calexico, CA | (760) 357-5525 | [carnegielibrary@calexico.ca.gov](mailto:carnegielibrary@calexico.ca.gov)



CENTER HOURS : Monday-Thursday 3:00-7:00 pm



# CENTRO DE TECNOLOGIA CARNEGIE



# JULIO 2025



<https://spanish.calexicolibrary.org/carnegie>

| Lunes   | Martes   | Miércoles  | Jueves  |
|---|--|--|---|
|   | <b>1</b><br>CLASE DE COMPUTACION<br>4:30 PM<br>  | <b>2</b><br>3:30 PM, EDAD K+<br>CLASE DE YOGA c/Berenice<br>3:30 PM<br>  | <b>3</b><br>VAMOS A PLATICAR GRUPO DE CONVERSACION<br>5:30 PM, EDAD 16+   |
| <b>7</b>  | <b>8</b><br>CLASE DE COMPUTACION<br>4:30 PM<br>  | <b>9</b><br>3:30 PM, EDAD K+   | <b>10</b><br>VAMOS A JUGAR BINGO!<br>5:30 PM, EDAD 16+<br>  |
| <b>14</b><br>CLUB DE AJEDREZ<br>5:00 PM, TODAS LAS EDADES<br> | <b>15</b><br>CLASE DE COMPUTACION<br>4:30 PM<br><br>CLUB DE LECTURA LIBRARY LEARNERS<br><i>Don't overthink it by Anne Bogel</i><br>5:30 PM, EDAD 16+<br> | <b>16</b><br>3:30 PM, EDAD K+<br>CLASE DE YOGA c/Berenice<br>3:30 PM<br> | <b>17</b><br>VAMOS A PLATICAR GRUPO DE CONVERSACION<br>5:30 PM, EDAD 16+  |
| <b>21</b><br>CLUB DE AJEDREZ<br>5:00 PM, TODAS LAS EDADES<br> | <b>22</b><br>CLASE DE COMPUTACION<br>4:30 PM<br>   | <b>23</b><br>3:30 PM, EDAD K+  | <b>24</b><br>ARTE PARA ADULTOS<br>5:30 PM, EDAD 16+<br>   |
| <b>28</b><br>CLUB DE AJEDREZ<br>5:00 PM, TODAS LAS EDADES<br> | <b>29</b><br>CLASE DE COMPUTACION<br>4:30 PM<br>   | <b>30</b><br>3:30 PM, EDAD K+  | <b>31</b><br>Escanéame para acceder a recursos digitales. ¡Todo lo que necesitas es tu tarjeta de biblioteca!<br> |

El Centro Tecnológico Carnegie es una sucursal de la Biblioteca Camarena Memorial y está abierto de lunes a jueves para el uso de computadoras, el club de lectura, el grupo de conversación y más. También se ofrecen clases de inglés como segundo idioma y de ciudadanía.



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## CENTRO DE TECNOLOGIA CARNEGIE

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HORARIO : lunes a jueves 3:00-7:00 pm